

225 S Camburn St Stanton, MI, 48888 Phone (989) 831.4440 www.StantonOnline.com

STANTON CITY COMMISSION Regular Meeting Agenda June 11, 2024 6:30 PM

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Roll Call:

Mayor Bill Ferguson Mayor Pro Tem Jane Basom Commissioner Lewis Corwin Commissioner Ray Holloway Commissioner Tamara Kuhn Commissioner Jacky McGill Commissioner Charles Miel

4. Approval of Agenda

5. Public Comments and/or Questions (Public Comments shall be limited to 3 minutes per person. A person wishing to address the Commission shall state their name and address for the official record. The Commission may at their discretion respond to comments and/or questions after all have been received.)

6. Standing Items

- a. Approval of commission minutes from May 28, 2024.
- b. Approval of accounts payable report through June 7, 2024.

7. Monthly Reports

- a. Stanton Police Department
- b. Stanton Public Works
- c. Clerk/Treasurer Report
- d. City Manager

8. Old Business

9. New Business

- a. Consideration to adopt Resolution #2024-03, a resolution authorizing and providing for the incurrence of indebtedness for the purpose of providing a portion of the cost of acquiring, constructing, enlarging, improving, and/or extending its drinking water distribution system facility to serve an area lawfully within its jurisdiction to serve.
- b. Consideration to adopt Resolution #2024-04, a resolution authorizing and providing for the incurrence of indebtedness for the purpose of providing a portion of the cost of acquiring, constructing, enlarging, improving, and/or extending its sanitary sewer system facility to serve an area lawfully within its jurisdiction to serve.
- c. Consideration to adopt Resolution #2024-05, a resolution to authorize issuance of an additional 2024 series of sanitary sewer system revenue bonds.
- d. Consideration to adopt Resolution #2024-06, a resolution to authorize issuance of an additional 2024 series of water supply system revenue bonds.
- e. Consideration to set a public hearing to consider selling 102 W Lake St., for July 9th, at 6:30 PM.
- f. Review of codification, chapters 20-24.

10. Committee Reports

- 11. Public Comments
- 12. Commission Comments
- 13. Adjournment