



225 S Camburn St  
Stanton, MI, 48888  
Phone (989) 831.4440  
Fax (989) 831.5756  
[www.StantonOnline.com](http://www.StantonOnline.com)

**STANTON CITY COMMISSION**  
**Regular Meeting Agenda**  
**April 11, 2023**  
**6:30 PM**

**1. Call to Order**

**2. Pledge of Allegiance**

**3. Roll Call:**

Mayor Bill Ferguson  
Mayor Pro Tem Jane Basom  
Commissioner Lewis Corwin  
Commissioner Ray Holloway

Commissioner Tamara Kuhn  
Commissioner Jacky McGill  
Commissioner Charles Miel

**4. Approval of Agenda**

**5. Public Comments and/or Questions** (Public Comments shall be limited to 3 minutes per person. A person wishing to address the Commission shall state their name and address for the official record. The Commission may at their discretion respond to comments and/or questions after all have been received.)

**6. Standing Items**

- a. Approval of commission minutes from March 25, 2023.
- b. Approval of commission minutes from March 28, 2023.
- c. Approval of bill payments for the first half of April 2023.

**7. Monthly Reports**

- a. Stanton Police Department
- b. Stanton Public Works
- c. Clerk/Treasurer Report
- d. City Manager

**8. Public Hearing**

- a. Mayor opens the public hearing to receive comments on vacating the Sherman Street Right of Way.
- b. Mayor closes the public hearing.

**9. Old Business**

- a. Consideration by City Commission to adopt Resolution No. 2023-01 to vacate Sherman St.

**10. New Business**

- a. Consideration by City Commission to approve purchasing a radio for the current Dodge Durango police vehicle from Motorola Solutions for \$5,205.50.
- b. Consideration by City Commission to purchase a 2023 Dodge Durango Pursuit vehicle from John Jones for \$70,830.00 with an approximate additional cost of \$5,790 for an in-car printer and computer with \$50,000 received by Montcalm County and \$27,000 from City's ARPA funds.
- c. Consideration to approve quote from MidStates Recreation to add wood chips and border to the scope of work for the playground for \$11,441.00 from City's ARPA funds.

- 11. Committee Reports**
- 12. Public Comments**
- 13. Commission Comments**
- 14. Adjournment**